

A SMALL BUSINESS WEEK

# EVENT

Mayor Laughren will deliver the State of the City Address. This insightful presentation will outline Timmins' developments in 2009 as well as its vision for the future.

## WHEN & WHERE

Monday, October 19<sup>th</sup>, 2009

11:30 am – 1:00 pm

\$25 for Chamber members, \$30 for future members  
(including gst)

**Porcupine Dante Club**

162 Cedar Street South, Timmins, ON

Small Business Week Oct. 19-23, 2009



MAYOR'S

# STATE OF THE CITY

with his worship

**Mayor Tom Laughren**



For more information or to register, contact:

**Steven Vachon**

**Membership Development & Events Specialist**

[info@timminschamber.on.ca](mailto:info@timminschamber.on.ca)

705.360-1900

705 360-1193 FAX

**Organizing Partners:**



## PLEASE REGISTER ME FOR THE OCTOBER 19, 2009 MAYOR'S STATE OF THE CITY LUNCHEON

Contact Name: \_\_\_\_\_ Company: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

This event is assigned seating. Please advise if you have specific seating requests: \_\_\_\_\_

# of Tickets: \_\_\_\_\_ (Tables seat 8) Total \$: \_\_\_\_\_

Payment: Please Invoice (members only)  Cheque Enclosed

MasterCard/Amex/Visa #: \_\_\_\_\_

Cardholder Name: \_\_\_\_\_ Expiry Date: \_\_\_\_\_ / \_\_\_\_\_

**PLEASE NOTE: Should you register and be unable to attend, we will require 2 days prior notice of cancellation, otherwise you will be billed the registration fee.**  
Privacy of Information – Your registration information will be kept on file by the organizing partners for the sole purpose of providing information on future seminars, events or services that may be of interest to you.